

John 18: 16-22



SUBJECT: How could that
Die Pa m?

CP John 18:11
The shadow / the cross

D
2/89

Bro - Gaster
8/84

CP

II. The Via Dolorosa.

The procession gave rise to crowded streets, though, multitudes -
The 1st woman led to his throne, grief - from the sky, people stood
- Spicely of it men looked for
- considered of them
- and the 1st man led for.

1. Her clothes mch, 9:20

- (1) if just sob, diff. from. might be some other man
- (2) her crown of thorns remained, set with drops of blood

2. Simon from Cyrene, No. office not 37:32; mch. 15:21; 24:27-26

- (1) where the other Simon? (Peter) the other said -
- (2) Compelled to bear his cross

the cross brought in close near to Jesus, following from the
town that day, his family; mch. 15:21; Rom. 16:13

- (3) Compelled to carry a cross? you know blessed cross
for Simon
compulsory cross-carrying had led men to
brother of Simon
(4) thicker, deep: "bearing me"

3. The women
Tender-hearted; some had heads, some their children bleed

- (1) Amongst them: in all the groups, not men, only women
bleeding, carrying. only men had their children a cross
sent at the cross
bit at the tomb

- (2) the great least
puffy: best of? women were deeply felt than his cross
: R.D. 66-70 young women
blessed to barren

The Crucifixion

1. Outside the city
 (1) Son of Man name in the title (to be made), ^{only word} ^{known}
 always outside the camp, city, ^{burned}, Ex 29:11-14
 Jer. 4:1-11; 8:18-19; 16:27
 so Naboth, carried full, ^{and} ^{name} 19-7
 on steps east wall
 on son, David
 died not for Jew. alone - not willed by really for city
 but for all the nations, ^{found} ^{within the boundaries} ^{a new}
^{world}

2. Darkness 12:00 - 3:00
 (1) When gaze on his dying eye - nature refused
 to see what he was doing (marked) - an answer but death
 a way of ^{draper} ^{son} ^{his} ^{marked} ^{body}
 (2) How much Jesus suffered, we cannot tell
 darkness surrounded the earth, or earth left
 dark, not touch for day, or day
 double for only in one field, or day

3. Died of a broken heart
 (1) To detail, ^{reference} ^{body}
 strike, ^{blow} ^{from} ^{quaint} ^{view} - ^{vertical} ^{and} ^{angle},
 about law, ^{to} ^{sabbath}, ^{was} ^{not} ^{deficient} ^{the} ^{word},
 (2) The ghastly work began, Mallets to hammer, ^{and} ^{iron} ^{bars}
 bent to you, ^{no} ^{manifest} ^{death} - ^{open} - ^{around} ^{on} ^{day}, ^{to}
^{Trans}, ^{death} ⁱⁿ ^{Trans}
 blood and water - John 19:33 PERICARDIUM
 like milk, ^{Trick}, ^{heart} ^{rest}, ^{reference}
 blood for ^{at} ^{heart}
 water for ^{cleansing}
 but the water and the blood
 from the ^{wound} ^{side} ^{which} ^{flowed}
 (2) ^{was} ^a ^{double} ^{can}
 water for ^{use} ⁱⁿ ^{made} ⁱⁿ ^{form},

IV The Response

1. The circumstances,
 - (1) both approached, tried, condemned days
 - (2) as to method, seemed alike. Found balance in either side
 - (3) as to case recorded then next opposite: the last Mason one & 7
 - (4) one, seemed out of context, political view - not sure if any
 - (5) felt see some of what, see need for some
 - (6) del. and, free to commit some in again
 - (7) man, vice, again work in bond
- (3) The other ...

2. We today

- Feb. 6.6 - writing to commission & of just
- (1) crucifixion & not buried
 - (2) after various report, needed to be seen again
 - (3) get from report, did not see
 - (4) the number of crucifixion
 - (5) the various crucifixion
 - (6) the various crucifixion
 - (7) get further, for days

3. "It is finished"

see how ends about the cross. Complete
 had added a few, & doubtless part did all do some more
 all that is
 all the crucifixion to the crucifixion
 if cor. 5: 19-21, 6: 1, 3

John 19:16b-22

How would God Die For me?

In the same way he would go to the Father and ^{John 1:15} ~~be~~ ^{be} ~~with~~ ^{with} ~~him~~ ^{him} ~~in~~ ⁱⁿ ~~heaven~~ ^{heaven} ~~10:9~~ ^{10:9}
The purpose was 53:

The communication from... ^{from the Father} ^{to the Son} ^{in the Spirit} ^{John 1:14} ^{John 1:15}

First visit to you. "during that time, in the day..."
Michael was rejected visit "son of man" brought by... or "scepter"
The Holy Spirit ready for disciples; must refer, one, three...
Transfiguration, Jesus, E.P.H., Jesus "God" accepted in you.

Just before ministry - the Father
Circumstances of ministry
Jesus' suffering
Betrayal

Then, the cross.
(a) when you come to Holy Spirit, they changed his water
They did not quit, nearly three hours & felt the scales & Calvary.
They crowned him with a crown of thorns, not even his
For that some crown & crown day, not from blood was
cheap.

That the sacrifice of the servant... and to rise with blood
at the end of

II

3 incidents (being) on the procession started thru the crowded street via Dolores St. & 7th, serious man, his name, prof. a crown, eyes, & horns, set with drops of blood

- 1. Mt. 15:20 clothes; shirt - blood back; clamor near his head. [It was he who they called "the streets through quiet multitude"]
- 2. Mt 27:32; Mt 15:21; Mk 23:26

Simon from Cyrene, not a friend (1) name, Simon. Where the other Simon? He was not, "...

(2) Compelled to bear his cross or cross brought in close to you, near to you, valley of Gethsemane / from that day, with his family, 4th; Alexander, Rufus, Seed from 16 the mother don't face

(3) Compelled to carry a cross? you have blessed Cyrene in their with Simon, compelling Cyrene, but led man to & a burden of sorrow the measure of his grief to you (10 stripes - "scourge me")

(4) Love. My son use this matter (your self) matter of

3. The women Tender-hearted Simon the best healer. Some their children he had blind - (1) In all the record, the Gospels, no record of women being present when our Lord, defamed. Healed his mother & was

Start at the cross feet at the tomb

(2) that spot heart. Their cry of sorrow more deep (felt than his own weep) to them - for their children. [66 legions of the, Macedonia]

- of women, children all - silence to Jesus - their cry of sorrow more deep (felt than his own)

